

## **PUBLIC PROTECTION COMMITTEE**

Wednesday, 8th November, 2017

Time of Commencement: 7.00 pm

**Present:-** Councillor Sandra Hambleton – in the Chair

Councillors Dymond, Johnson, Jones, Robinson, Spence,  
J Tagg and G White

Officers Nesta Barker - Head of Environmental Health  
Services, Geoff Durham and Paul Washington -  
Principal Solicitor

### 1. **APOLOGIES**

Apologies were received from Councillors' Matthews and Olszewski.

### 2. **DECLARATIONS OF INTEREST**

There were no declarations of interest stated.

### 3. **DISCLOSURE OF EXEMPT INFORMATION**

**Resolved:-** That the public be excluded from the meeting during consideration if the following matter because it is likely that there will be disclosure of exempt information as defined in paragraphs 1,2, and 7 in Part 1 of Schedule 12A of the Local Government Act, 1972

### 4. **LOCAL GOVERNMENT (MISCELLANEOUS PROVISIONS) ACT - 1976**

The Committee considered a report regarding a renewal driver application for a Dual Driver's Licence by Mr AR.

Mr AR was represented by a female relative who addressed the Committee.

**Resolved:** That the application submitted by Mr AR be approved for a period of twelve months.

### 5. **CLEAN NEIGHBOURHOODS AND ENVIRONMENT ACT 2005 - FIXED PENALTY NOTICES**

A report was submitted to advise the Committee of action taken in respect of littering offences within the borough and to seek authorisation to institute legal proceedings against the Fixed Penalty Notice holders listed in the Appendix.

**Resolved:** That legal proceedings be instituted in the relation to the cases detailed.

**6. ENVIRONMENTAL PROTECTION ACT 1990, SECTION 33, 34 AND 34(2A)**

A report was submitted to advise the Committee of action taken in respect of a fly tipping offence within the borough and to seek authorisation to institute legal proceedings.

**Resolved:** That legal proceedings be instituted against Ms C.

**7. ENVIRONMENTAL PROTECTION ACT 1990, SECTION 33, 34 AND 34(2A)**

A report was submitted informing Members of the outcome of prosecution proceedings against Mr SH and failure to comply with a Noise Abatement Notice.

**Resolved:**

- (i) That the report be received.
- (ii) That delegated authority be given to the Head of Environmental Health, in consultation with the Chair to instigate further prosecution proceedings under Part III of the Environmental Protection Act, 1990.
- (iii) That the outcomes of any further enforcement activity be publicised.

**8. APPEAL OUTCOME MR AA**

The committee considered a report advising Members of the outcome of an appeal to the Magistrates Court against the Public Protection Committee's decision to revoke Mr Abdul Awal's Hackney Carriage Driver's Licence.

**Resolved:** That the report be received.

**9. ENVIRONMENTAL PROTECTION ACT 1990, SECTION 33, 34 AND 34(2A)**

The Head of Environmental Health Services submitted a report which advised the Committee of the action taken in respect of a Fly Tipping Offence within the Borough.

**Resolved:** That the report be noted.

**10. ENVIRONMENTAL ACT 1995 - PART IV - LOCAL AIR QUALITY MANAGEMENT - ANNUAL STATUS REPORT 2017**

Consideration was given to a report advising Members of the findings of the statutory Annual Statement Report for 2017 in respect of air quality within the Borough.

**Resolved:** That the report be received.

**11. URGENT BUSINESS**

The following item was brought to the Committee as an item of Urgent Business as there was a legal timescale of six months which would expire on 20 November, 2017.

The report informed Members of a driver's failure to carry a disabled passenger with their guide dog earlier this year.

**Resolved:** That subject to legal review, legal proceedings be instituted in relation to the case.

**COUNCILLOR SANDRA HAMBLETON**  
**Chair**

Meeting concluded at 7.45 pm